

December 8, 2017


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Our File: 306-1731

**TOWN OF OLIVER
WATERMAIN LOOPING AT HEAD OF LAKE**

**CONTRACT DOCUMENTS AND SPECIFICATIONS
ADDENDUM # 1**

This Addendum is being issued prior to the closing of Tenders and is intended as clarification and/or revision of the Contract Documents. This Addendum shall become an integral part of the Contract Documents and Tenderers shall acknowledge receipt on the appropriate page of the Form of Tender.

The tender closing date has been extended to Thursday, December 14th at 2:00pm.

A handwritten signature in black ink, appearing to read "Sean Curry".

Sean Curry, P. Eng.

SAC/kc

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